

TRANSMITTAL SHEET**TO:** Clerk, USCA 8**DATE:** 7/25/2023**FROM:** U.S. District Court Clerk
Eastern District of Arkansas
Little Rock, Arkansas**APPEAL NO.:** _____**DISTRICT COURT NO.:** _____**TRANSMITTED HEREWITH:****VOLUME:** _____

Transcript

Volume and Date: [2796] and [2797] Sealed TranscriptsVolume and Date: [2798] Status Conference

Volume and Date: _____

In Camera Documents

Exhibits

Plaintiff(s) _____

Defendant(s) _____

Joint _____

COMMENTS:

USCA 8 ACKNOWLEDGMENT

RECEIPT

By: _____
Deputy Clerk